

# SCHOOL PERFORMANCE FACT SHEET

## Pacific Coast Trade School

1630 Fiske Place Oxnard, CA 93033

Student Name: \_\_\_\_\_ Student Key No. \_\_\_\_\_

|                                    |   |
|------------------------------------|---|
| <b>BPPE FACT SHEET FOR</b>         | <b>School Name : Pacific Coast Trade School</b> |
| <b>Disclose by date: 08/1/2016</b> | <b>Street address: 1630 Fiske Place</b>         |
|                                    | <b>City, State Zip Code: Oxnard, CA 93033</b>   |
|                                    | <b>Phone number: (805) 487-9262</b>             |
|                                    | <b>Fax Phone: (805) 487-4760</b>                |
|                                    | <b>Website: www.pctschool.com</b>               |

### Program Title – Program Length:

| Course Name                    | Clock Hours | Published Charges |
|--------------------------------|-------------|-------------------|
| Computerized Office Procedures | 720         | \$8,875.00        |

### Completion Rates:

| Calendar Year | Number of students who began program (1) | Students available for graduation (2) | Graduates (3) | Completion rate (4) |
|---------------|--|---------------------------------------|---------------|---------------------|
| 2014          | 9  | 9                                     | 0             | 0%                  |
| 2015          | 16                                       | 16                                    | 0             | 0%                  |

### STUDENTS COMPLETING AFTER PUBLISHED PROGRAM LENGTH--150% COMPLETION RATES

| Calendar Year | Number of students who began program (1) | Students available for graduation (2) | 150% Graduates (5) | 150% Completion rate (6) |
|---------------|--|---------------------------------------|--------------------|--------------------------|
| 2014          | 9  | 9                                     | 8                  | 89%                      |
| 2015          | 16                                       | 16                                    | 16                 | 100%                     |

- (1) 'Number of Students Who Began Program' is the number of students who began a program who are scheduled to complete the program within the reporting calendar year.
- (2) 'Students available for Graduation' is the number of students who began program minus the number of Students unavailable for graduation, which means those students who have died, been incarcerated, or called to active military duty.
- (3) 'Graduates' is the number of students who completed the program within 100% of the published program length.
- (4) Completion Rate is the number of Graduates divided by the Number of Students Available for Graduation.
- (5) 150% Graduates is the number of students who completed the program within 101-150% of the published program length.
- (6) 150% Completion Rate is the number of students who completed the program in the reported calendar year within 101-150% of the published program length divided by the Number of Students Available for Graduation in the published program length period.

Initials: \_\_\_\_\_ Date: \_\_\_\_\_ I have read and understand the above completion rates.

**SCHOOL PERFORMANCE FACT SHEET (continued) page 2**

**PLACEMENT RATES**

| <b>Calendar Year</b> | <b>Number of students who began program (1)</b> | <b>Number of Graduates (2)</b> | <b>Graduates Available for Employment (3)</b> | <b>Graduates employed in the field (4)</b> | <b>Placement rate % Employed in the Field (5)</b> | <b>Graduates employed in the field an average of less than 32 hours per week</b> | <b>Graduates employed in the field at least 32 hours per week</b> |
|----------------------|---|--------------------------------|---|--|---|--|---|
| <b>2014</b>          | <b>9</b>  | <b>8</b>                       | <b>5</b>                                      | <b>4</b>                                   | <b>80%</b>  | <b>0</b>   | <b>4</b>  |
| <b>2015</b>          | <b>16</b>                                       | <b>16</b>                      | <b>9</b>                                      | <b>7</b>                                   | <b>78%</b>  | <b>0</b>   | <b>7</b>  |

- (1) Number of Students Who Began Program' means the number of students who began the program who are scheduled to complete the program within the reporting calendar year.
- (2) Number of Graduates' is the number of students who have completed the program within 100% of the published program length.
- (3) Graduates available for employment' means the number of graduates minus the number of graduates unavailable for employment. Graduates unavailable for employment' means graduates who, after graduation, die, become incarcerated, are called to active military duty, are international students that leave the United States or do not have a visa allowing employment in the United States, or are continuing their education in an accredited or bureau-approved postsecondary institution.
- (4) Placement Rate is calculated by dividing the number of graduates gainfully employed in the field by the number of graduates available for employment.

**Initials: \_\_\_\_\_ Date: \_\_\_\_\_ I have read and understand the above placement rates.**

**EXAMINATION PASSAGE RATES**

| <b>Calendar Year</b> | <b>Number of students taking the exam (1)</b> | <b>Number who passed first exam taken (2)</b> | <b>Number who failed first exam taken</b> | <b>Passage rate (3)</b> |
|----------------------|---|---|---|-------------------------|
| 2014                 | N/A   | N/A   | N/A                                       | N/A                     |
| 2015                 | N/A   | N/A   | N/A                                       | N/A                     |

- (1) Number of Students Taking Exam is the number of students who completed the program within 150% of the published program length and who took the exam in the reported calendar year for the first time.
- (2) Number Who Passed First Exam Taken is the number of students who took and passed the licensing exam in the reported calendar year on the first attempt.
- (3) Passage Rate is calculated by dividing the number of graduates who pass the exam the first time that they take it by the number of graduates who took the licensing exam for the first time after completion of the program.

**Initials: \_\_\_\_\_ Date: \_\_\_\_\_ I have read and understand the above license examination rates.**

## SCHOOL PERFORMANCE FACT SHEET (continued) page 3

### Salary and Wage Information:

**Program Title and program Length: Computerized Office Procedures – 720 Clock Hours**

| Calendar Year | Graduates Available for Employment (1) | Graduates Employed In Field (2) | Annual Salary and Wages Reported by Graduated Employed in the Field (3)<br>Amounts are reported in 5,000 brackets. 51K + = more than 50,000 reported, finally, NR is the number of students not responding to the survey. |                     |                     |                     |                     |                     |          |
|---------------|--|---------------------------------|---|---------------------|---------------------|---------------------|---------------------|---------------------|----------|
|               |  |                                 | \$10,000 - \$15,000   | \$15,001 - \$20,000 | \$20,001 - \$25,000 | \$25,001 - \$30,000 | \$30,001 - \$35,000 | \$35,001 - \$50,000 | NR       |
| <b>2014</b>   | <b>5</b>                               | <b>4</b>                        | <b>0</b>  | <b>1</b>            | <b>0</b>            | <b>0</b>            | <b>3</b>            | <b>0</b>            | <b>0</b> |
| <b>2015</b>   | <b>9</b>                               | <b>7</b>                        | <b>0</b>  | <b>0</b>            | <b>0</b>            | <b>0</b>            | <b>0</b>            | <b>7</b>            | <b>0</b> |

(1) Graduates available for employment means the number of graduates minus the number of graduates unavailable for employment. Graduates unavailable for employment means graduates who, after graduation, died, become incarcerated, are called to active military duty, are international students that leave the United States or do not have a visa allowing employment in the United States, or are continuing their education in an accredited or bureau-approved postsecondary institution.

(2) Salary is as reported by the student. Not all graduates reported salary.

**Initials: \_\_\_\_\_ Date: \_\_\_\_\_ I have read and understand the above salary and wage information.**

| Three-Year Cohort Default Rate as Published by USDE | Percentage of Enrolled Students Receiving Federal Student Loans |
|---|---|
| N/A   | 0.00%   |

**Initials: \_\_\_\_\_ Date: \_\_\_\_\_ I have read and understand the above USDE financial aid program participation information.**

The data reflected on the above charts was gathered using at least one of the following methods: Graduate Surveys, Employer Surveys, Phone Calls, Education Development Department (EDD) and State Licensing Agencies. If you have any further questions or if you want a list of employment positions determined to be within the field for any specific program for which statistics are reported above, please speak with an Admissions Representative. 94910(f) (1) (2) (3)

This fact sheet is filed with the Bureau for Private Postsecondary Education. Regardless of any information you may have relating to completion rates, placement rates, starting salaries, or license exam passage rates, this fact sheet contains the information as calculated pursuant to state law.

Any questions a student may have regarding this fact sheet that have not been satisfactorily answered by the institution may be directed to the Bureau for Private Postsecondary Education at: P.O. Box 980818, West Sacramento, CA 95798-0818, [www.bppe.ca.gov](http://www.bppe.ca.gov).

P: 888.370.7589 or 916.431.6959, F: 916.263.1897

I have read and understand this School Performance Fact Sheet. The School Performance Fact Sheet was reviewed and discussed with a school official prior to signing an enrollment agreement.

\_\_\_\_\_  
Student Name-Print

\_\_\_\_\_  
Student Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
School Official

\_\_\_\_\_  
Date

**SCHOOL PERFORMANCE FACT SHEET**

**Pacific Coast Trade School**  
1630 Fiske Place Oxnard, CA 93033

**Student Name:** \_\_\_\_\_ **Student Key No.** \_\_\_\_\_

|                                    |   |
|------------------------------------|---|
| <b>BPPE FACT SHEET FOR</b>         | <b>School Name : Pacific Coast Trade School</b> |
| <b>Disclose by date: 08/1/2016</b> | <b>Street address: 1630 Fiske Place</b>         |
|                                    | <b>City, State Zip Code: Oxnard, CA 93033</b>   |
|                                    | <b>Phone number: (805) 487-9262</b>             |
|                                    | <b>Fax Phone: (805) 487-4760</b>                |
|                                    | <b>Website: www.pctschool.com</b>               |

**Program Title – Program Length:**

| <b>Course Name</b>                    | <b>Clock Hours</b> | <b>Published Charges</b> |
|---------------------------------------|--------------------|--------------------------|
| Electronic Assembly / Test Technician | 720                | \$8,875.00               |

**Completion Rates:**

| <b>Calendar Year</b> | <b>Number of students who began program (1)</b> | <b>Students available for graduation (2)</b> | <b>Graduates (3)</b> | <b>Completion rate (4)</b> |
|----------------------|---|--|----------------------|----------------------------|
| <b>2014</b>          | <b>46</b>                                       | <b>46</b>                                    | <b>0</b>             | <b>0%</b>                  |
| <b>2015</b>          | <b>30</b>                                       | <b>30</b>                                    | <b>0</b>             | <b>0%</b>                  |

**STUDENTS COMPLETING AFTER PUBLISHED PROGRAM LENGTH--150% COMPLETION RATES**

| <b>Calendar Year</b> | <b>Number of students who began program (1)</b> | <b>Students available for graduation (2)</b> | <b>150% Graduates (5)</b> | <b>150% Completion rate (6)</b> |
|----------------------|---|--|---------------------------|---------------------------------|
| <b>2014</b>          | <b>46</b>                                       | <b>46</b>                                    | <b>45</b>                 | <b>98%</b>                      |
| <b>2015</b>          | <b>30</b>                                       | <b>30</b>                                    | <b>29</b>                 | <b>97%</b>                      |

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- (3) ‘Graduates’ is the number of students who completed the program within 100% of the published program length.
- (4) Completion Rate is the number of Graduates divided by the Number of Students Available for Graduation.
- (5) 150% Graduates is the number of students who completed the program within 101-150% of the published program length.
- (6) 150% Completion Rate is the number of students who completed the program in the reported calendar year within 101-150% of the published program length divided by the Number of Students Available for Graduation in the published program length period.

**Initials:** \_\_\_\_\_ **Date:** \_\_\_\_\_ **I have read and understand the above completion rates.**

**SCHOOL PERFORMANCE FACT SHEET (continued) page 2**

**PLACEMENT RATES**

| <b>Calendar Year</b> | <b>Number of students who began program (1)</b> | <b>Number of Graduates (2)</b> | <b>Graduates Available for Employment (3)</b> | <b>Graduates employed in the field (4)</b> | <b>Placement rate % Employed in the Field (5)</b> | <b>Graduates employed in the field an average of less than 32 hours per week</b> | <b>Graduates employed in the field at least 32 hours per week</b> |
|----------------------|---|--------------------------------|---|--|---|--|---|
| <b>2014</b>          | <b>46</b>                                       | <b>45</b>                      | <b>16</b>                                     | <b>12</b>                                  | <b>75%</b>  | <b>0</b>   | <b>12</b>   |
| <b>2015</b>          | <b>30</b>                                       | <b>29</b>                      | <b>17</b>                                     | <b>12</b>                                  | <b>71%</b>  | <b>0</b>   | <b>12</b>   |

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- (4) Placement Rate is calculated by dividing the number of graduates gainfully employed in the field by the number of graduates available for employment.

**Initials: \_\_\_\_\_ Date: \_\_\_\_\_ I have read and understand the above placement rates.**

**EXAMINATION PASSAGE RATES**

| <b>Calendar Year</b> | <b>Number of students taking the exam (1)</b> | <b>Number who passed first exam taken (2)</b> | <b>Number who failed first exam taken</b> | <b>Passage rate (3)</b> |
|----------------------|---|---|---|-------------------------|
| 2014                 | N/A   | N/A   | N/A                                       | N/A                     |
| 2015                 | N/A   | N/A   | N/A                                       | N/A                     |

- (1) Number of Students Taking Exam is the number of students who completed the program within 150% of the published program length and who took the exam in the reported calendar year for the first time.
- (2) Number Who Passed First Exam Taken is the number of students who took and passed the licensing exam in the reported calendar year on the first attempt.
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**Initials: \_\_\_\_\_ Date: \_\_\_\_\_ I have read and understand the above license examination rates.**

## SCHOOL PERFORMANCE FACT SHEET (continued) page 3

### Salary and Wage Information:

**Program Title and program Length: Electronic Assembly / Test Technician – 720 Clock Hours**

| Calendar Year | Graduates Available for Employment (1) | Graduates Employed In Field (2) | Annual Salary and Wages Reported by Graduated Employed in the Field (3)<br>Amounts are reported in 5,000 brackets. 51K + = more than 50,000 reported, finally, NR is the number of students not responding to the survey. |                     |                     |                     |                     |                     |          |
|---------------|--|---------------------------------|---|---------------------|---------------------|---------------------|---------------------|---------------------|----------|
|               |  |                                 | \$10,000 - \$15,000   | \$15,001 - \$20,000 | \$20,001 - \$25,000 | \$25,001 - \$30,000 | \$30,001 - \$35,000 | \$35,001 - \$50,000 | NR       |
| <b>2014</b>   | <b>16</b>                              | <b>12</b>                       | <b>0</b>  | <b>2</b>            | <b>5</b>            | <b>4</b>            | <b>1</b>            | <b>0</b>            | <b>0</b> |
| <b>2015</b>   | <b>17</b>                              | <b>12</b>                       | <b>0</b>  | <b>0</b>            | <b>6</b>            | <b>4</b>            | <b>1</b>            | <b>1</b>            | <b>0</b> |

(1) Graduates available for employment means the number of graduates minus the number of graduates unavailable for employment. Graduates unavailable for employment means graduates who, after graduation, died, become incarcerated, are called to active military duty, are international students that leave the United States or do not have a visa allowing employment in the United States, or are continuing their education in an accredited or bureau-approved postsecondary institution.

(2) Salary is as reported by the student. Not all graduates reported salary.

**Initials: \_\_\_\_\_ Date: \_\_\_\_\_ I have read and understand the above salary and wage information.**

| Three-Year Cohort Default Rate as Published by USDE | Percentage of Enrolled Students Receiving Federal Student Loans |
|---|---|
| N/A   | 0.00%   |

**Initials: \_\_\_\_\_ Date: \_\_\_\_\_ I have read and understand the above USDE financial aid program participation information.**

The data reflected on the above charts was gathered using at least one of the following methods: Graduate Surveys, Employer Surveys, Phone Calls, Education Development Department (EDD) and State Licensing Agencies. If you have any further questions or if you want a list of employment positions determined to be within the field for any specific program for which statistics are reported above, please speak with an Admissions Representative. 94910(f)  
(1) (2) (3)

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P: 888.370.7589 or 916.431.6959, F: 916.263.1897

I have read and understand this School Performance Fact Sheet. The School Performance Fact Sheet was reviewed and discussed with a school official prior to signing an enrollment agreement.

\_\_\_\_\_  
Student Name-Print

\_\_\_\_\_  
Student Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
School Official

\_\_\_\_\_  
Date

**SCHOOL PERFORMANCE FACT SHEET**

**Pacific Coast Trade School**  
1630 Fiske Place Oxnard, CA 93033

**Student Name:** \_\_\_\_\_ **Student Key No.** \_\_\_\_\_

|                                    |   |
|------------------------------------|---|
| <b>BPPE FACT SHEET FOR</b>         | <b>School Name : Pacific Coast Trade School</b> |
| <b>Disclose by date: 08/1/2016</b> | <b>Street address: 1630 Fiske Place</b>         |
|                                    | <b>City, State Zip Code: Oxnard, Ca 93033</b>   |
|                                    | <b>Phone number: (805) 487-9262</b>             |
|                                    | <b>Fax Phone: (805) 487-4760</b>                |
|                                    | <b>Website: www.pctschool.com</b>               |

**Program Title – Program Length:**

| <b>Course Name</b>                       | <b>Clock Hours</b> | <b>Published Charges</b> |
|--|--------------------|--------------------------|
| Front & Back Office<br>Medical Assistant | 900                | \$12,975.00              |

**Completion Rates:**

| <b>Calendar Year</b> | <b>Number of students who began program (1)</b> | <b>Students available for graduation (2)</b> | <b>Graduates (3)</b> | <b>Completion rate (4)</b> |
|----------------------|---|--|----------------------|----------------------------|
| <b>2014</b>          | <b>3</b>  | <b>3</b>                                     | <b>0</b>             | <b>0%</b>                  |
| <b>2015</b>          | <b>0</b>  | <b>0</b>                                     | <b>0</b>             | <b>0%</b>                  |

**STUDENTS COMPLETING AFTER PUBLISHED PROGRAM LENGTH--150% COMPLETION RATES**

| <b>Calendar Year</b> | <b>Number of students who began program (1)</b> | <b>Students available for graduation (2)</b> | <b>150% Graduates (5)</b> | <b>150% Completion rate (6)</b> |
|----------------------|---|--|---------------------------|---------------------------------|
| <b>2014</b>          | <b>3</b>  | <b>3</b>                                     | <b>2</b>                  | <b>67%</b>                      |
| <b>2015</b>          | <b>0</b>  | <b>0</b>                                     | <b>0</b>                  | <b>0.00%</b>                    |

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- (4) Completion Rate is the number of Graduates divided by the Number of Students Available for Graduation.
- (5) 150% Graduates is the number of students who completed the program within 101-150% of the published program length.
- (6) 150% Completion Rate is the number of students who completed the program in the reported calendar year within 101-150% of the published program length divided by the Number of Students Available for Graduation in the published program length period.

**Initials:** \_\_\_\_\_ **Date:** \_\_\_\_\_ **I have read and understand the above completion rates.**

**SCHOOL PERFORMANCE FACT SHEET (continued) page 2**

**PLACEMENT RATES**

| <b>Calendar Year</b> | <b>Number of students who began program (1)</b> | <b>Number of Graduates (2)</b> | <b>Graduates Available for Employment (3)</b> | <b>Graduates employed in the field (4)</b> | <b>Placement rate % Employed in the Field (5)</b> | <b>Graduates employed in the field an average of less than 32 hours per week</b> | <b>Graduates employed in the field at least 32 hours per week</b> |
|----------------------|---|--------------------------------|---|--|---|--|---|
| <b>2014</b>          | <b>3</b>  | <b>2</b>                       | <b>1</b>                                      | <b>1</b>                                   | <b>100%</b>                                       | <b>0</b>   | <b>1</b>  |
| <b>2015</b>          | <b>0</b>  | <b>0</b>                       | <b>0</b>                                      | <b>0</b>                                   | <b>0.00%</b>                                      | <b>0</b>   | <b>0</b>  |

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- (2) Number of Graduates' is the number of students who have completed the program within 100% of the published program length.
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**EXAMINATION PASSAGE RATES**

| <b>Calendar Year</b> | <b>Number of students taking the exam (1)</b> | <b>Number who passed first exam taken (2)</b> | <b>Number who failed first exam taken</b> | <b>Passage rate (3)</b> |
|----------------------|---|---|---|-------------------------|
| 2014                 | N/A   | N/A   | N/A                                       | N/A                     |
| 2015                 | N/A   | N/A   | N/A                                       | N/A                     |

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**Initials: \_\_\_\_\_ Date: \_\_\_\_\_ I have read and understand the above license examination rates.**



## SCHOOL PERFORMANCE FACT SHEET (continued) page 3

### Salary and Wage Information:

#### Program Title and program Length: **Front and Back Office Medical Assistant – 900 Clock Hours**

| Calendar Year | Graduates Available for Employment (1) | Graduates Employed In Field (2) | Annual Salary and Wages Reported by Graduated Employed in the Field (3)<br>Amounts are reported in 5,000 brackets. 51K + = more than 50,000 reported, finally, NR is the number of students not responding to the survey. |                     |                     |                     |                     |                     |          |
|---------------|--|---------------------------------|---|---------------------|---------------------|---------------------|---------------------|---------------------|----------|
|               |  |                                 | \$10,000 - \$15,000   | \$15,001 - \$20,000 | \$20,001 - \$25,000 | \$25,001 - \$30,000 | \$30,001 - \$35,000 | \$35,001 - \$50,000 | NR       |
| <b>2014</b>   | <b>1</b>                               | <b>1</b>                        | <b>0</b>  | <b>0</b>            | <b>0</b>            | <b>1</b>            | <b>0</b>            | <b>0</b>            | <b>0</b> |
| <b>2015</b>   | <b>0</b>                               | <b>0</b>                        | <b>0</b>  | <b>0</b>            | <b>0</b>            | <b>0</b>            | <b>0</b>            | <b>0</b>            | <b>0</b> |

(1) Graduates available for employment means the number of graduates minus the number of graduates unavailable for employment. Graduates unavailable for employment means graduates who, after graduation, died, become incarcerated, are called to active military duty, are international students that leave the United States or do not have a visa allowing employment in the United States, or are continuing their education in an accredited or bureau-approved postsecondary institution.

(2) Salary is as reported by the student. Not all graduates reported salary.

**Initials: \_\_\_\_\_ Date: \_\_\_\_\_ I have read and understand the above salary and wage information.**

| Three-Year Cohort Default Rate as Published by USDE | Percentage of Enrolled Students Receiving Federal Student Loans |
|---|---|
| N/A   | 0.00%   |

**Initials: \_\_\_\_\_ Date: \_\_\_\_\_ I have read and understand the above USDE financial aid program participation information.**

The data reflected on the above charts was gathered using at least one of the following methods: Graduate Surveys, Employer Surveys, Phone Calls, Education Development Department (EDD) and State Licensing Agencies. If you have any further questions or if you want a list of employment positions determined to be within the field for any specific program for which statistics are reported above, please speak with an Admissions Representative. 94910(f)  
(1) (2) (3)

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I have read and understand this School Performance Fact Sheet. The School Performance Fact Sheet was reviewed and discussed with a school official prior to signing an enrollment agreement.

\_\_\_\_\_  
Student Name-Print

\_\_\_\_\_  
Student Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
School Official

\_\_\_\_\_  
Date

**SCHOOL PERFORMANCE FACT SHEET**

**Pacific Coast Trade School**

1630 Fiske Place Oxnard, CA 93033

Student Name: \_\_\_\_\_ Student Key No. \_\_\_\_\_

|                                    |  |
|------------------------------------|--|
| <b>BPPE FACT SHEET FOR</b>         | <b>School Name : Pacific Coast Trade School</b>                          |
| <b>Disclose by date: 08/1/2016</b> | <b>Street address: 1630 Fiske Place</b>                                  |
|                                    | <b>City, State Zip Code: Oxnard, CA 93033</b>                            |
|                                    | <b>Phone number: (805) 487-9262</b>                                      |
|                                    | <b>Fax Phone: (805) 487-4760</b>   |
|                                    | <b>Website: <a href="http://www.pctschool.com">www.pctschool.com</a></b> |

**Program Title – Program Length:**

| Course Name     | Clock Hours | Published Charges |
|-----------------|-------------|-------------------|
| Medical Billing | 720         | \$8,875.00        |

**Completion Rates:**

| Calendar Year | Number of students who began program (1) | Students available for graduation (2) | Graduates (3) | Completion rate (4) |
|---------------|--|---------------------------------------|---------------|---------------------|
| <b>2014</b>   | <b>2</b>                                 | <b>2</b>                              | <b>0</b>      | <b>0%</b>           |
| <b>2015</b>   | <b>3</b>                                 | <b>3</b>                              | <b>0</b>      | <b>0%</b>           |

**STUDENTS COMPLETING AFTER PUBLISHED PROGRAM LENGTH--150% COMPLETION RATES**

| Calendar Year | Number of students who began program (1) | Students available for graduation (2) | 150% Graduates (5) | 150% Completion rate (6) |
|---------------|--|---------------------------------------|--------------------|--------------------------|
| <b>2014</b>   | <b>2</b>                                 | <b>2</b>                              | <b>2</b>           | <b>100%</b>              |
| <b>2015</b>   | <b>3</b>                                 | <b>3</b>                              | <b>3</b>           | <b>100%</b>              |

- (1) ‘Number of Students Who Began Program’ is the number of students who began a program who are scheduled to complete the program within the reporting calendar year.
- (2) ‘Students available for Graduation’ is the number of students who began program minus the number of Students unavailable for graduation, which means those students who have died, been incarcerated, or called to active military duty.
- (3) ‘Graduates’ is the number of students who completed the program within 100% of the published program length.
- (4) Completion Rate is the number of Graduates divided by the Number of Students Available for Graduation.
- (5) 150% Graduates is the number of students who completed the program within 101-150% of the published program length.
- (6) 150% Completion Rate is the number of students who completed the program in the reported calendar year within 101-150% of the published program length divided by the Number of Students Available for Graduation in the published program length period.

Initials: \_\_\_\_\_ Date: \_\_\_\_\_ I have read and understand the above completion rates.

**SCHOOL PERFORMANCE FACT SHEET (continued) page 2**

**PLACEMENT RATES**

| <b>Calendar Year</b> | <b>Number of students who began program (1)</b> | <b>Number of Graduates (2)</b> | <b>Graduates Available for Employment (3)</b> | <b>Graduates employed in the field (4)</b> | <b>Placement rate % Employed in the Field (5)</b> | <b>Graduates employed in the field an average of less than 32 hours per week</b> | <b>Graduates employed in the field at least 32 hours per week</b> |
|----------------------|---|--------------------------------|---|--|---|--|---|
| <b>2014</b>          | <b>2</b>  | <b>2</b>                       | <b>0</b>                                      | <b>0</b>                                   | <b>N/A</b>  | <b>0</b>   | <b>0</b>  |
| <b>2015</b>          | <b>3</b>  | <b>3</b>                       | <b>1</b>                                      | <b>0</b>                                   | <b>0.00%</b>                                      | <b>0</b>   | <b>0</b>  |

- (1) 'Number of Students Who Began Program' means the number of students who began the program who are scheduled to complete the program within the reporting calendar year.
- (2) 'Number of Graduates' is the number of students who have completed the program within 100% of the published program length.
- (3) 'Graduates available for employment' means the number of graduates minus the number of graduates unavailable for employment. Graduates unavailable for employment' means graduates who, after graduation, die, become incarcerated, are called to active military duty, are international students that leave the United States or do not have a visa allowing employment in the United States, or are continuing their education in an accredited or bureau-approved postsecondary institution.
- (4) Placement Rate is calculated by dividing the number of graduates gainfully employed in the field by the number of graduates available for employment.

**Initials: \_\_\_\_\_ Date: \_\_\_\_\_ I have read and understand the above placement rates.**

**EXAMINATION PASSAGE RATES**

| <b>Calendar Year</b> | <b>Number of students taking the exam (1)</b> | <b>Number who passed first exam taken (2)</b> | <b>Number who failed first exam taken</b> | <b>Passage rate (3)</b> |
|----------------------|---|---|---|-------------------------|
| 2014                 | N/A   | N/A   | N/A                                       | N/A                     |
| 2015                 | N/A   | N/A   | N/A                                       | N/A                     |

- (1) Number of Students Taking Exam is the number of students who completed the program within 150% of the published program length and who took the exam in the reported calendar year for the first time.
- (2) Number Who Passed First Exam Taken is the number of students who took and passed the licensing exam in the reported calendar year on the first attempt.
- (3) Passage Rate is calculated by dividing the number of graduates who pass the exam the first time that they take it by the number of graduates who took the licensing exam for the first time after completion of the program.

**Initials: \_\_\_\_\_ Date: \_\_\_\_\_ I have read and understand the above license examination rates.**

## SCHOOL PERFORMANCE FACT SHEET (continued) page 3

### Salary and Wage Information:

**Program Title and program Length: Medical Billing – 720 Clock Hours**

| Calendar Year | Graduates Available for Employment (1) | Graduates Employed In Field (2) | Annual Salary and Wages Reported by Graduated Employed in the Field (3)<br>Amounts are reported in 5,000 brackets. 51K + = more than 50,000 reported, finally, NR is the number of students not responding to the survey. |                     |                     |                     |                     |                     |          |
|---------------|--|---------------------------------|---|---------------------|---------------------|---------------------|---------------------|---------------------|----------|
|               |  |                                 | \$10,000 - \$15,000   | \$15,001 - \$20,000 | \$20,001 - \$25,000 | \$25,001 - \$30,000 | \$30,001 - \$35,000 | \$35,001 - \$50,000 | NR       |
| <b>2014</b>   | <b>0</b>                               | <b>0</b>                        | <b>0</b>  | <b>0</b>            | <b>0</b>            | <b>0</b>            | <b>0</b>            | <b>0</b>            | <b>0</b> |
| <b>2015</b>   | <b>1</b>                               | <b>0</b>                        | <b>0</b>  | <b>0</b>            | <b>0</b>            | <b>0</b>            | <b>0</b>            | <b>0</b>            | <b>0</b> |

(1) Graduates available for employment means the number of graduates minus the number of graduates unavailable for employment. Graduates unavailable for employment means graduates who, after graduation, died, become incarcerated, are called to active military duty, are international students that leave the United States or do not have a visa allowing employment in the United States, or are continuing their education in an accredited or bureau-approved postsecondary institution.

(2) Salary is as reported by the student. Not all graduates reported salary.

**Initials: \_\_\_\_\_ Date: \_\_\_\_\_ I have read and understand the above salary and wage information.**

| Three-Year Cohort Default Rate as Published by USDE | Percentage of Enrolled Students Receiving Federal Student Loans |
|---|---|
| N/A   | 0.00%   |

**Initials: \_\_\_\_\_ Date: \_\_\_\_\_ I have read and understand the above USDE financial aid program participation information.**

The data reflected on the above charts was gathered using at least one of the following methods: Graduate Surveys, Employer Surveys, Phone Calls, Education Development Department (EDD) and State Licensing Agencies. If you have any further questions or if you want a list of employment positions determined to be within the field for any specific program for which statistics are reported above, please speak with an Admissions Representative. 94910(f) (1) (2) (3)

This fact sheet is filed with the Bureau for Private Postsecondary Education. Regardless of any information you may have relating to completion rates, placement rates, starting salaries, or license exam passage rates, this fact sheet contains the information as calculated pursuant to state law.

Any questions a student may have regarding this fact sheet that have not been satisfactorily answered by the institution may be directed to the Bureau for Private Postsecondary Education at: P.O. Box 980818, West Sacramento, CA 95798-0818, [www.bppe.ca.gov](http://www.bppe.ca.gov),

P: 888.370.7589 or 916.431.6959, F: 916.263.1897

I have read and understand this School Performance Fact Sheet. The School Performance Fact Sheet was reviewed and discussed with a school official prior to signing an enrollment agreement.

\_\_\_\_\_  
Student Name-Print

\_\_\_\_\_  
Student Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
School Official

\_\_\_\_\_  
Date

# SCHOOL PERFORMANCE FACT SHEET

## Pacific Coast Trade School

1630 Fiske Place Oxnard, CA 93033

Student Name: \_\_\_\_\_ Student Key No. \_\_\_\_\_

|                                    |   |
|------------------------------------|---|
| <b>BPPE FACT SHEET FOR</b>         | <b>School Name : Pacific Coast Trade School</b> |
| <b>Disclose by date: 08/1/2016</b> | <b>Street address: 1630 Fiske Place</b>         |
|                                    | <b>City, State Zip Code: Oxnard, Ca 93033</b>   |
|                                    | <b>Phone number: (805) 487-9262</b>             |
|                                    | <b>Fax Phone: (805) 487-4760</b>                |
|                                    | <b>Website: www.pctschool.com</b>               |

### Program Title – Program Length:

| Course Name                  | Clock Hours | Published Charges |
|------------------------------|-------------|-------------------|
| Combination Welder<br>Burner | 900         | \$14,975.00       |

### Completion Rates:

| Calendar Year | Number of students who began program (1) | Students available for graduation (2) | Graduates (3) | Completion rate (4) |
|---------------|--|---------------------------------------|---------------|---------------------|
| 2014          | 23                                       | 23                                    | 0             | 0%                  |
| 2015          | 25                                       | 25                                    | 0             | 0%                  |

### STUDENTS COMPLETING AFTER PUBLISHED PROGRAM LENGTH--150% COMPLETION RATES

| Calendar Year | Number of students who began program (1) | Students available for graduation (2) | 150% Graduates (5) | 150% Completion rate (6) |
|---------------|--|---------------------------------------|--------------------|--------------------------|
| 2014          | 22                                       | 22                                    | 20                 | 91%                      |
| 2015          | 25                                       | 24                                    | 24                 | 96%                      |

- (1) 'Number of Students Who Began Program' is the number of students who began a program who are scheduled to complete the program within the reporting calendar year.
- (2) 'Students available for graduation' is the number of students who began program minus the number of Students unavailable for graduation, which means those students who have died, been incarcerated, or called to active military duty.
- (3) 'Graduates' is the number of students who completed the program within 100% of the published program length.
- (4) Completion Rate is the number of Graduates divided by the Number of Students Available for Graduation.
- (5) 150% Graduates is the number of students who completed the program within 101-150% of the published program length.
- (6) 150% Completion Rate is the number of students who completed the program in the reported calendar year within 101-150% of the published program length divided by the Number of Students Available for Graduation in the published program length period.

Initials: \_\_\_\_\_ Date: \_\_\_\_\_ I have read and understand the above completion rates.

**SCHOOL PERFORMANCE FACT SHEET (continued) page 2**

**PLACEMENT RATES**

| <b>Calendar Year</b> | <b>Number of students who began program (1)</b> | <b>Number of Graduates (2)</b> | <b>Graduates Available for Employment (3)</b> | <b>Graduates employed in the field (4)</b> | <b>Placement rate % Employed in the Field (5)</b> | <b>Graduates employed in the field an average of less than 32 hours per week</b> | <b>Graduates employed in the field at least 32 hours per week</b> |
|----------------------|---|--------------------------------|---|--|---|--|---|
| <b>2014</b>          | <b>22</b>                                       | <b>20</b>                      | <b>13</b>                                     | <b>10</b>                                  | <b>76.92%</b>                                     | <b>0</b>   | <b>10</b>   |
| <b>2015</b>          | <b>25</b>                                       | <b>24</b>                      | <b>19</b>                                     | <b>16</b>                                  | <b>84.21%</b>                                     | <b>0</b>   | <b>16</b>   |

- (1) ‘Number of Students Who Began Program’ means the number of students who began the program who are scheduled to complete the program within the reporting calendar year.
- (2) ‘Number of Graduates’ is the number of students who have completed the program within 100% of the published program length.
- (3) ‘Graduates available for employment’ means the number of graduates minus the number of graduates unavailable for employment. Graduates unavailable for employment' means graduates who, after graduation, die, become incarcerated, are called to active military duty, are international students that leave the United States or do not have a visa allowing employment in the United States, or are continuing their education in an accredited or bureau-approved postsecondary institution.
- (4) Placement Rate is calculated by dividing the number of graduates gainfully employed in the field by the number of graduates available for employment.

**Initials: \_\_\_\_\_ Date: \_\_\_\_\_ I have read and understand the above placement rates.**

**EXAMINATION PASSAGE RATES**

| <b>Calendar Year</b> | <b>Number of students taking the exam (1)</b> | <b>Number who passed first exam taken (2)</b> | <b>Number who failed first exam taken</b> | <b>Passage rate (3)</b> |
|----------------------|---|---|---|-------------------------|
| 2014                 | N/A   | N/A   | N/A                                       | N/A                     |
| 2015                 | N/A   | N/A   | N/A                                       | N/A                     |

- (1) Number of Students Taking Exam is the number of students who completed the program within 150% of the published program length and who took the exam in the reported calendar year for the first time.
- (2) Number Who Passed First Exam Taken is the number of students who took and passed the licensing exam in the reported calendar year on the first attempt.
- (3) Passage Rate is calculated by dividing the number of graduates who pass the exam the first time that they take it by the number of graduates who took the licensing exam for the first time after completion of the program.

**Initials: \_\_\_\_\_ Date: \_\_\_\_\_ I have read and understand the above license examination rates.**

## SCHOOL PERFORMANCE FACT SHEET (continued) page 3

### Salary and Wage Information:

#### Program Title and program Length: **Combination Welder Burner – 900 Clock Hours**

| Calendar Year | Graduates Available for Employment (1) | Graduates Employed In Field (2) | Annual Salary and Wages Reported by Graduated Employed in the Field (3)<br>Amounts are reported in 5,000 brackets. 51K + = more than 50,000 reported, finally, NR is the number of students not responding to the survey. |               |               |               |               |               |          |
|---------------|--|---------------------------------|---|---------------|---------------|---------------|---------------|---------------|----------|
|               |  |                                 | \$10,000<br>-   | \$15,001<br>- | \$20,001<br>- | \$25,001<br>- | \$30,001<br>- | \$35,001<br>- | NR       |
|               |  |                                 | \$15,000  | \$20,000      | \$25,000      | \$30,000      | \$35,000      | \$50,000      |          |
| <b>2014</b>   | <b>13</b>                              | <b>10</b>                       | <b>0</b>  | <b>0</b>      | <b>2</b>      | <b>6</b>      | <b>2</b>      | <b>0</b>      | <b>0</b> |
| <b>2015</b>   | <b>19</b>                              | <b>16</b>                       | <b>0</b>  | <b>0</b>      | <b>4</b>      | <b>2</b>      | <b>2</b>      | <b>8</b>      | <b>0</b> |

(1) Graduates available for employment means the number of graduates minus the number of graduates unavailable for employment. Graduates unavailable for employment means graduates who, after graduation, died, become incarcerated, are called to active military duty, are international students that leave the United States or do not have a visa allowing employment in the United States, or are continuing their education in an accredited or bureau-approved postsecondary institution.

(2) Salary is as reported by the student. Not all graduates reported salary.

**Initials: \_\_\_\_\_ Date: \_\_\_\_\_ I have read and understand the above salary and wage information.**

| Three-Year Cohort Default Rate as Published by USDE | Percentage of Enrolled Students Receiving Federal Student Loans |
|---|---|
| N/A   | 0.00%   |

**Initials: \_\_\_\_\_ Date: \_\_\_\_\_ I have read and understand the above USDE financial aid program participation information.**

The data reflected on the above charts was gathered using at least one of the following methods: Graduate Surveys, Employer Surveys, Phone Calls, Education Development Department (EDD) and State Licensing Agencies. If you have any further questions or if you want a list of employment positions determined to be within the field for any specific program for which statistics are reported above, please speak with an Admissions Representative. 94910(f) (1) (2) (3)

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P: 888.370.7589 or 916.431.6959, F: 916.263.1897

I have read and understand this School Performance Fact Sheet. The School Performance Fact Sheet was reviewed and discussed with a school official prior to signing an enrollment agreement.

\_\_\_\_\_  
Student Name-Print

\_\_\_\_\_  
Student Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
School Official

\_\_\_\_\_  
Date